



**JULY 6, 7 & 8  
2018**

**NON-PROFIT ORGANIZATION CONTRACT**

Booth space is reserved on a first come first served basis so, **please respond immediately**. Each booth space includes twelve (12) feet of fair frontage and is rented for a fee of **\$70.00**. Additional space will be charged accordingly per foot (\$10.00). The contract fee applies even if the Fair endures inclement weather during the three-day event.

You are only allowed to sell or solicit what is listed on this contract. You must keep the area surrounding your space neat and clean at all times during the fair and sweep the area at the end of the fair. **Set up begins at twelve (12) noon on Friday July 6<sup>th</sup>**. Fair staff will direct the placement of your booth and equipment. **All booths must remain fully staffed and operational during fair hours until closing on Sunday, July 8<sup>th</sup> at 4:00 PM. Breakdown may begin after 4:00 PM on Sunday and NOT BEFORE** unless Town Fair Chairman requests you to do so. All booths must be removed and cleanup complete before 8:00 AM on Monday, July 10<sup>th</sup>.

The Town Fair Committee reserves the right to determine the appropriateness of any booth and the articles in the booth. You agree, by signing this contract that you will not sell or distribute in any manner materials that appear to be obscene or to promote any illegal acts or alcohol use.

All decisions by the Town Fair Committee are binding. Any organization found in violation of the rules/ decisions of the Town Fair Committee could be asked to leave and will not be invited back to future fairs.

**PLEASE BE SPECIFIC AS TO WHAT YOUR NON-PROFIT WILL BE SELLING OR SOLICITING:**

**Our booth will sell:** \_\_\_\_\_

**Electric needs:** \_\_\_\_\_ **Footage Required (Inc. hitch, awnings, etc.):** \_\_\_\_\_ (width) X \_\_\_\_\_ (depth)

**I have read and agree to the stipulations set forth by the Raymond Town Fair Committee:**

**Name of Organization:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone # of Contact Person:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**NOTE: Non-refundable rental fee must accompany this contract and be returned no later than June 1, 2018.**

Questions contact Judy @ 603-231-8772 Checks made out to: "Raymond Town Fair"  
RaymondNHTownFair@gmail.com

Payment should include: **\$70**(1<sup>st</sup> 12') + \_\_\_\_\_ ( Add'l Feet \_\_\_\_\_ X \$10) = \$ \_\_\_\_\_

**Mail Contract & Payment to:** Judy Maynard – Raymond Town Fair Co-Chair  
4 Split Rock Ln, Raymond, NH 03077